

## Health & Safety Speaking Contest Entry Form

Form due by May 30.

*Contest will be held by appointment only. See the 4-H Handbook for contest rules.*

**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Talk \_\_\_\_\_

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**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Talk \_\_\_\_\_

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**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Talk \_\_\_\_\_

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## Health & Safety Speaking Skit Entry Form

Form due by May 30.

**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

# Demonstration & Illustrated Talk Contest Entry Form

Form due by May 30.

*Contest will be held by appointment. See the 4-H Handbook for contest rules.*

**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Demonstration \_\_\_\_\_

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**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Demonstration \_\_\_\_\_

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**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Demonstration \_\_\_\_\_

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**Name of Club** \_\_\_\_\_

Name \_\_\_\_\_ Age as of Jan. 1 (current year) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Title of Demonstration \_\_\_\_\_