

**WYANDOT COUNTY 4-H ENDOWMENT SCHOLARSHIP APPLICATION  
2018-2019****\*\*Applicant Must Comply with Individual School Deadlines\*\***

INSTRUCTIONS: Applications **MUST** include **ALL** of the required items to be considered. All required application items are due in the Extension Office by Monday, April 1, 2019. **Some earlier school deadlines may apply. APPLICANT IS RESPONSIBLE FOR VERIFYING THEIR SCHOOL'S DEADLINE REQUIREMENTS FOR COMPLETION OF THIS APPLICATION.** It is the applicant's responsibility to verify that **ALL** application items have been received.

Check List: \_\_\_\_\_ Application      \_\_\_\_\_ Photo      \_\_\_\_\_ Transcript  
                  \_\_\_\_\_ School Reference      \_\_\_\_\_ 4-H Advisor Reference

Qualifications are:

1. Available to any Wyandot County 4-H member who is a high school senior. Applicant may enroll in an accredited college, technical school, job training program, apprenticeship program or other type of job certification program.
2. Scholarship money will be awarded after completion of one quarter or semester of college or proof of enrollment and verified success in job program.
3. Applicant must be enrolled as a 4-H member the same year that the scholarship is received, complete at least one 4-H project and be a member in good standing. Displaying at the fair is optional.
4. Applicant must also have been a member of the Wyandot County 4-H program during the previous three years.
5. Applicants will be selected on the basis of:
  - 40% - 4-H participation... **1 point** per year enrolled as a 4-H member and **1 point** per project (i.e. project market hog for six years counts as only one project).
  - 35% - Leadership in 4-H ... **1 point** per local 4-H club officer position; **2 points** each serving as Wyandot County 4-H Camp Counselor, CARTEENS Presenter, Youth Member of Wyandot Co. 4-H Advisory Committee, Wyandot Co. 4-H Endowment Committee, Wyandot Co. 4-H Horse Committee, Wyandot County Jr. Fair Board or Assistant; and **1 point** per officer position on Wyandot County Jr. Fair Board.
  - 15% - Scholastic Achievement: the cumulative GPA as it appears on transcript (i.e. 3.5)
  - 10% - Community Activities
6. Selections will be made in the spring of the 2019.
7. Selections will be based on written application.
8. Pages 1-3 are to be completed by 4-H applicant. Remember to attach a photo.
9. Page 4 is to be completed by the school principal or guidance counselor.
10. Page 5 is to be completed by applicant's **4-H Advisor**.



WYANDOT COUNTY 4-H SCHOLARSHIP  
APPLICATION FORM  
Due April 1, 2019

## Personal Information:

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
Street or Road City State Zip

Home Phone \_\_\_\_\_ Male or Female \_\_\_\_\_

Birth Date \_\_\_\_\_ Present Age \_\_\_\_\_

High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

## 4-H Club Information:

Name of 4-H Club You Intend to Join as of April 1, 2019  
\_\_\_\_\_

\*\*You must be enrolled in 4-H in the year the scholarship is received (2019), complete at least one project and be a member in good standing

## Contact Information:

Parent(s) or Guardian(s) \_\_\_\_\_

Address of Parent(s) or Guardian(s) \_\_\_\_\_

Phone number of Parent(s) or Guardian(s) \_\_\_\_\_

## College Information (if applicable):

What College, University, or Technical School do you plan to attend? \_\_\_\_\_

Field of Study \_\_\_\_\_

## Job/Program Information (if applicable):

What program, training, or certificate do you plan to pursue? \_\_\_\_\_

What are your long-term career aspirations? \_\_\_\_\_  
\_\_\_\_\_

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Name \_\_\_\_\_

PARTICIPATION IN 4-H (Use additional sheets of paper if needed)

Number of years as member-including 2019 \_\_\_\_\_

Club(s)  
\_\_\_\_\_

Projects completed (through previous year end 2018):

Leadership in local club:  
(Officer and/or committee chair)County Activities:  
Leadership in County Activities (i.e. camp counselor, CarTeens Presenter, Junior Fair Board):

Participation in county events (i.e. 4-H camp):

Special awards for projects:



**OTHER ACTIVITIES**

Indicate participation in the respective organizations by a check. If you were an officer or held some other leadership role, indicate position held, etc. Describe important activities, honors or recognition received in the organizations.

ORGANIZATION	Freshman	Sophomore	Junior	Senior
High School Class Officer				
School Organizations i.e., Band, Sports, SADD, Language Club, FFA, Farm Bureau, etc.				
Church				
Other Youth Groups				
Others				

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Applicant's Name \_\_\_\_\_

**SCHOOL INFORMATION: Due April 1, 2019**

Give this sheet to your principal or counselor after placing your name on the line above.

NAME \_\_\_\_\_

will graduate from \_\_\_\_\_ High School

\_\_\_\_\_ (date of graduation). Student's actual or estimated rank is \_\_\_\_\_ of \_\_\_\_\_ in the class.

**Please attach a transcript of scholastic records of the applicant to this form.**

Accomplishments and honors reflecting scholarship of applicant:

Leadership exhibited in extra curricular activities.

Personal observations on attitude, ability or anything else that would be pertinent.

Signed \_\_\_\_\_

Title \_\_\_\_\_

When completed, return form to:

OSU Extension, Wyandot County  
109 S. Sandusky Avenue, Room 16  
Upper Sandusky, OH 43351-1423**Do not return this form to the applicant.****THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES**[wyandot.osu.edu](http://wyandot.osu.edu)**CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

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Applicant's Name \_\_\_\_\_

**ADVISOR INFORMATION: Due April 1, 2019**

Give this sheet to your 4-H Advisor after placing your name on the line above.

Name \_\_\_\_\_

is a member of \_\_\_\_\_ Club for \_\_\_\_\_ years.

Describe project work:

Leadership in the local club:

Willingness to accept responsibility:

Worthiness of scholarship:

4-H Advisor's Signature \_\_\_\_\_ When completed, return form to:

OSU Extension, Wyandot County  
109 S. Sandusky Ave., Room 16  
Upper Sandusky, OH 43351-1423**Do not return this form to the applicant.****THE OHIO STATE UNIVERSITY**  
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AND ENVIRONMENTAL SCIENCES**[wyandot.osu.edu](http://wyandot.osu.edu)**CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).